

The Town of  
*Star Valley Ranch, Wyoming*

**TOWN COUNCIL MEETING**

**March 13, 2007  
7:00 PM  
Aspen Hills Library**

**Final Agenda**

- 1. Call to Order, Roll Call of Councilmen, Statement of Quorum**
- 2. Pledge of Allegiance**
- 3. Recognition**
- 4. Adopt Agenda**
- 5. Approve Minutes of February 13<sup>th</sup> Town Council Meeting**
- 6. Old Business**
  - Town Hall Lease Renewal & Alternative**
- 7. New Business**
  - Mayor's Voting Prerogative**
  - Subdivision Approval Request – Mountain Estates Master Plan – Sunrise Engineering**
  - Release of Town Parliamentarian & Emergency Management Representative**
- 8. Council / Department Reports**
  - A. Communications**
    - Website**
    - Newsletter**
  - B. Culinary Water Transfer**
    - Consent Forms Update**
    - Water Transfer Negotiations Status**
  - C. Facilities**
    - BLM Parcel / Right-Of-Way Grant Issues Update**
  - D. Financial**
    - List of Elected Officials, Officers and Full Time Employees**
    - Cash Position Report**
    - Draft Financial Statements – February and Eight Months FY 2006-2007**
  - E. Grants**
    - State Forestry Program Grant**
    - Septic Systems 319 Grant**
  - F. Image**
    - Contribution Request – SVRA Youth House & Entertainment Committee**
    - Town Clean-Up Plan**
  - G. Planning**
    - Town Master Plan Proposals**
  - H. Public Safety**
    - Lincoln County Sheriffs Department Patrol Presence in Town**
    - Citations Issued by Special Municipal Officers (Senate File 79)**
    - Road Renaming Project**
    - Street Name Signs Project**
  - I. Roads**
    - Operations/Road Maintenance/Snow Removal**
      - Snow Removal Update**
      - Report on Expenditures on Roads, February 2007**
    - “Public Roads” Declaration – Lincoln County Commissioners Hearings 1 & 2**
  - J. Septic Systems**

9. **Activities Participated In**
  - A. **LUAG Quarterly Meeting – Cokeville – February 14**
  - B. **Wyoming State Forestry Division Meeting – February 15**
  - C. **Presidents' Day Holiday – February 19**
  - D. **Lincoln County Commissioners Hearing – Public Roads Proposal – Afton – Feb 20**
  - E. **Town Workshop – Culinary Water Conservation Techniques – February 20**
  - F. **Town Master Plan – Proposals Due/Opened – March 12**
10. **Upcoming Activities**
  - A. **WWDC Level II Pre-Proposal Meeting – March 14**
  - B. **Lincoln County Commissioners Conference – Public Roads Prop. – Afton – March 15**
  - C. **Town/SVRA Closed Discussion of Water Transfer MOA – Thayne – March 16**
  - D. **Lincoln County Commissioners Hearing #2 – Public Roads Prop. – Kemmerer – Mar 20**
  - E. **Lincoln County Commissioners Work Session – 1% Tax – Cokeville – March 21**
  - F. **Star Valley Chamber of Commerce Awards Banquet – Thayne – March 22**
  - G. **Town Master Plan – Preliminary Selection of Firm – March 26**
  - H. **2007 Legislature Recap with WAM's George Parks – Thayne Town Hall – March 28**
  - I. **Town Hall Lease Expiration – March 31**
  - J. **Town Master Plan – Final Selection of Firm – April 17**
  - K. **April Town Council Meeting – April 17**
  - L. **Appropriations Ordinance for Fiscal Year 2007-2008 – First Reading – April 17**
  - M. **Town Auditor's Meeting with New Town Council – May 15**
11. **Correspondence**
12. **Reading of Accounts Payable and Payroll Disbursements**
13. **Adjournment**