

The Town of
Star Valley Ranch, Wyoming

SPECIAL TOWN MEETING

**Monday, March 26, 2007
7:00 PM
Aspen Hills Library**

Culinary Water System Transfer

Agenda

- 1. Call to Order, Statement of Quorum**
- 2. Pledge Allegiance to the Flag**
- 3. Order of Business**
- 4. Time Line**
- 5. WWDC Facts**
- 6. Town's Water Transfer - Objective**
- 7. Association's Offer (Read)**
- 8. Councilman Comments (Listed on Flip Chart)**
- 9. Public Comments (Listed on Flip Chart)
(Additions and Objections w/rationale)**
- 10. Action Plan**
 - a) MOA Modifications**
 - b) Financial Considerations**
 - c) Terms and Conditions**
- 11. Adjourn**