

The Town of

# *Star Valley Ranch, Wyoming*

## TOWN MEETING

March 11, 2008

7:00 PM

Town Hall – 15 Cedar Creek Road (CR 118), Suite D

### Proposed Agenda

1. Call to Order, Roll Call of Councilmen, Statement of Quorum
2. Pledge of Allegiance
3. Recognition (Invited Guests, Political Dignitaries and Special Guests)
4. Adopt Agenda
5. Approve Minutes of February 12<sup>th</sup> Town Meeting
6. Correspondence
7. Prior Business
  - A. Town's Employee Job Description Manual
  - B. FISC III Update – SVRA Director
  - C. US Postal Service Activities –
    1. Modular Bid Status
  - D. Future “TEMPORARY” Town Hall Options / Plans
    1. Steel Frame Bid Status
8. New Business
  - A. Approve appointment of Town Administrator

- B. Approve appointment of a new Town Auditor**
- C. Culinary Water Ordinance Replacement - First Reading**
- D. Culinary Water Conservation Ordinance Replacement- First Reading**
- E. Water Service Fees Ordinance Replacement – First Reading**
- F. Support SV Prevention Coalition, Youth Alcohol Prevention**

**9. Council / Department Reports**

**A. Planning...-**

- 1. P&Z Board Report**
- 2. Master Plan Status**

**B. Financial**

- 1. Treasurer’s Report**
- 2. Financial Highlights**
- 3. Approve Accounts Payable and Payroll Disbursements**

**C. Enforcement -**

- 1. Court Report**
- 2. Special Ordinance Officer Report**
- 3. Lincoln County Sheriff’s Department Report**

**D. Culinary Water**

- 1. WWDC Level II Status**

**E. Public Utilities Department**

- 1. Roads Department**
  - a) Snow Removal Activities & Costs YTD**
  - b) Spring Road Maintenance Plans**
- 2. Water Department**
  - a) Activities and Costs YTD**
  - b) Water Conservation Activities / Spring Leak Repair Plans**
  - c) Water “Turn-on” / “Turn-off” fee Clarification**

**F. Facilities**

**1. BLM Application / Request**

**G. Communication**

**1. Website**

**2. Newsletter (next: Water Conservation Special)**

**a) Coordination efforts with SVRA's quarterly newsletter**

**H. Image**

**I. Public Safety –**

**1. Feb. 28<sup>th</sup> Hearing Summary**

**2. Town's "Animal Owner Control" – Status**

**J. Grants**

**10. Activities Participated In (not included in previous reports)**

**A. LUAG Meeting – February 13**

**B. Quick Books Class – February 19 & 20**

**C. Fire District Meeting**

**D. Animal Control Hearing – February 28 – Report in Section U**

**E. Employee Benefits Meeting - February 29**

**11. Upcoming Activities**

**A. Maintenance Building Hearing – March 12**

**B. Lincoln County Commissioners Meeting – March 18**

**C. Planning & Zoning Board Meeting – March 19**

**D. Planning & Zoning Board Meeting – April 9**

**12. Adjournment**