

The Town of  
*Star Valley Ranch, Wyoming*

TOWN MEETING MINUTES

March 13, 2007

Present: **Boyd Siddoway, Mayor**  
**Kent Harker, Councilman**  
**George "Al" Redlin, Councilman**  
**Carol Warren, Councilman**  
**Jim Wheeler, Councilman**

The sixteenth regular monthly meeting of the **Town of Star Valley Ranch Town Council** was held on March 13<sup>th</sup>, 2007 in the **Aspen Hills Library** adjoining **Town Hall**. **Mayor Siddoway** called the meeting to order at 7:00 p.m., and declared the existence of a quorum. Forty-one people were present, including all members of the Town Council.

Also present were Town Treasurer **Seyed Yadegari**, Town Road Superintendent **Warren Webb**, Town Public Safety Advisor **David Ward** and Clerk **Andy Moffett**.

Town Attorney **Josh Smith** of **Bowers and Associates Law Offices, PC** was also in attendance.

Guests in attendance included **Mountain Estates Subdivision** developers **Derk Izatt** and **Tom Newman**, **Marlowe Scherbel** of **Surveyor Scherbel, Ltd.**, and **Lloyd B. Baker** of **Lloyd B. Baker and Associates**.

Other guests present at the meeting included **SVRA** board member **Joe Angelovic**, and board member **John Daulton** listened by telephone for a portion of the meeting.

Local media was represented by the **Star Valley Independent's** **Garren Stauffer** as well as local correspondent **Ron Boulter**.

*A list of attendees (sign-in sheet) is on file and available for inspection at the Town Clerk's Office.*

After welcoming everyone, Mayor Siddoway led the recitation of *The Pledge of Allegiance*.

The Mayor expressed his gratitude for input from Senator **Pat Aullman**, Representative **Dan Dockstader** and **WAM (Wyoming Association of Municipalities)** Executive Director **George Parks** during the **Legislative Session**.

**Adoption of the Agenda:** Councilman Harker moved to adopt the agenda as amended. Councilman Redlin seconded the motion. The motion carried unanimously.

**Approval of the February 13, 2007 Town Council Meeting Minutes:** Councilman Wheeler moved to approve the February 13<sup>th</sup>, 2007 Town Council Meeting Minutes as written. Councilman Warren seconded the motion. The motion carried unanimously.

*Copies of the latest minutes are always available at Town Hall in the box outside the Clerk's Office. The*

minutes are also emailed, as a courtesy, to all interested parties on the Town's email distribution list. Archived agendas, minutes and highlights from previous Town Council Meetings may be found on the Town's website at [www.starvalleyranchwy.org](http://www.starvalleyranchwy.org).

### **Old Business:**

**Town Hall Lease:** The Mayor reminded everyone that the Town Hall Lease would expire on March 31<sup>st</sup>, 2007, and that the last version of the renewal lease was unacceptable to the Town as presented by the SVRA, and that the SVRA would consider changes at their March 15<sup>th</sup> board meeting. The Mayor indicated that the Town was seeking at least a two-month extension on the current lease as well in case that additional time would be needed for working out terms of a new lease. The Mayor stated that the Town had advertised the need for available commercial space, and **Councilman Harker moved the Town of Star Valley Ranch authorize Mayor Boyd Siddoway and Councilman Jim Wheeler, in the absence of a facilities lease with the SVRA, to seek an alternate location, negotiate and sign a facility lease for the purpose of establishing an interim Town Hall. Councilman Redlin seconded the motion. The motion carried unanimously.**

### **New Business:**

**Mayor's Voting Prerogative** – Mayor Siddoway and Councilman Harker clarified the role of the Mayor in **casting votes during Town Meetings**, and explained that Mayor Siddoway would participate in voting henceforth pursuant to W.S. 15-1-108.

**Subdivision Conceptual Presentation – Mountain Estates Subdivision:** **Marlowe Scherbel** of **Surveyor Scherbel, Ltd.** led a general introduction to the proposed master plan for developers **Derk Izatt** and **Glen Nilson's Mountain Estates Subdivision.** Developer **Tom Newman** was present with Mr. Izatt. Contingent upon approval for a zoning change from **Lincoln County**, the location of this 80-acre parcel is west of plat 6 and east of Muddy String Road. Lengthy discussions concerning water, roads, septic systems, drainage, density, and a “clean Commercial” zone ensued. The developers were expected to return to future Town Meetings with formal approval requests after the **Lincoln County Planning & Zoning Commission** had ruled on the necessary zoning change(s).

**Release of Sharon Backus – Mayor Siddoway:** The Mayor thanked SVRA General Manager Sharon Backus (*not present*) for her volunteer service as Town Parliamentarian and Emergency Management Representative, and **Councilman Redlin moved the Town of Star Valley Ranch release Sharon Backus as Town Parliamentarian and Town Emergency Management Representative; as well, the Town would like to acknowledge and thank Sharon for the time she spent in training, guidance, and support over the last year. Councilman Harker seconded the motion.** The Mayor explained that Clerk Moffett would monitor parliamentary consistency and that Town Public Safety Advisor **David Ward** was already charged with the duties of emergency management. **The motion carried unanimously.**

### **Council Reports:**

**Communications – Councilman Carol Warren:** Councilman Warren again encouraged everyone to visit the **Town Website (www.starvalleyranchwy.org)** and again indicated that continuing updates to the site’s content and layout had been implemented by volunteer **Town Webmaster Angela Aitken**. Councilman Warren reported that over 1,700 copies of **The Ranch News (Vol. 2, No. 1)** had been assembled and mailed in mid February, and she thanked all those involved in its production.

**Culinary Water Transfer – Mayor Boyd Siddoway:** **Joe Angelovic** (FISC II Chairman) was thanked officially by Mayor Siddoway for his tireless efforts in overseeing the **water transfer consent forms effort**. Dr. Angelovic indicated that the number of executed consent forms had reached **1161**, or over 85% of the required 2/3 members’ consent, and he described efforts by the SVRA to reconcile forms that had been received with errors so that they may be counted. Councilman Redlin also encouraged everyone to thank Joe Angelovic.

Mayor Siddoway described a Town Workshop held on February 21<sup>st</sup> during which Forsgren Associates engineer **Clarence Kemp** discussed **water conservation methods**. “We should be preparing to address these shortages,” remarked the Mayor, referring to dry forecasts being reported. The Mayor outlined the three general ways to accomplish water conservation: a) **monetarily**, assuming water is in supply, b) **education**, and that **Brenda Ashworth** would offer some educational resources, and c) regulatory, via ordinances and their enforcement.

Referring to a scheduled non-public conference on the culinary water transfer with representatives from the SVRA at **Thayne Town Hall** on Friday, March 16, the Mayor remarked, “You can not imagine what we’ve gone through with this. The Association wants to have a private meeting. We [the Town Council] can’t have a private meeting with them. The **Open Meetings Act of 2005** prevents this. Councilman Redlin and I will attend, but we can’t make any decisions, we can’t make any agreements.” A facilitator would be moderating this discussion.

The Town announced that it would hold a **Special Town Meeting on Monday, March 26<sup>th</sup>, 2007** at 7PM in the **Aspen Hills Library** for the purposes of publicly discussing the Culinary Water Transfer.

The Mayor reminded everyone that an agreement would need to be recorded by the end of May (the Town must own the water system) so as not to jeopardize the approved no-matching-funds-needed \$600,000 grant for the purposes of development of a new water source well for the Town, effective June 1<sup>st</sup>.

**Councilman Wheeler** *made a statement that he asked be placed in the record.* “In regard to this meeting that you’re going to have on Friday [March 16<sup>th</sup>], I would like the record to clearly indicate that I personally have been overwhelmingly disappointed that we can not have a meeting of our Town Council and of our Star Valley Ranch Association Board, and meet face to face in an open public meeting and have a discussion about our water system,” stated Mr. Wheeler. “I want that to go on the record.” *These remarks were greeted with considerable applause from the meeting attendees.*

Mayor Siddoway thanked Councilman Wheeler for his remarks.

**Facilities – Councilman Kent Harker:** Councilman Harker reviewed the **BLM Parcel Complaint** portion of the February 20<sup>th</sup> **Lincoln County Commissioners Meeting** in Afton. The Councilman also

entered into the record letters of clearance for current plans for use of the BLM parcel by the Town from **John Woodward, Planning Director, Lincoln County Office of Planning & Development**, which encouraged dialogue with the public, and from **Mary Jo Rugwell, Field Manager, Bureau of Land Management, United States Department of the Interior**, which encouraged continuing compliance with all regulations and consideration of Lincoln County's zoning requirements to the extent that it has jurisdiction.

Mayor Siddoway added that **Steve Ashworth** would be meeting with the Town Council on Saturday, March 17<sup>th</sup> at Town Hall to get input from everyone on the development of a **comprehensive plan** for utilization of the **BLM Parcel** Right-of-Way grant and the greater 40-acre parcel. Mr. Ashworth would periodically hold sessions with the public to incorporate public feedback, comment, ideas and input into the plan as it is developed, with a near final plan in July. "This will do two important things for all of us," Mayor Siddoway explained, "First, it provides the town with a format and outline to go back to the BLM with to get a permanent lease on all 40 acres, but second, and more important, the plan will show the planned locations of all these facilities (possible combined public works, town hall, school bus parking, other facility) which will allow us to move our equipment from its current location, which we'll have to do just once."

**Financial – Clerk Andy Moffett:**

**List of Town Elected Officials, Officers & Employees, March 2007:**

**LIST OF TOWN ELECTED OFFICIALS, OFFICERS and EMPLOYEES\***

**MARCH 2007**

<b>J. Boyd Siddoway</b>	<b>Mayor</b>
<b>Kent B. Harker</b>	<b>Councilman</b>
<b>George A. Redlin</b>	<b>Councilman</b>
<b>Carol J. Warren</b>	<b>Councilman</b>
<b>Jimmy D. Wheeler</b>	<b>Councilman</b>
<b>William A. Moffett, Jr.</b>	<b>Town Clerk</b>
<b>Warren R. Webb</b>	<b>Road Superintendent</b>

\*Road Equipment Operator is classified as "part-time", as such, W.S. 15-1-110 (b) (ii) exempts his being listed here.

**Town Cash Position Report at March 13, 2007:** Clerk Moffett discussed the Town Cash Position Report, and indicated that after the evening's approved disbursements (*pending*) the balance in the Town's operating account (Bank of Star Valley) was \$1; the balance in the Town's reserve CD #20610 (Bank of Star Valley) was \$120,254 (4.13% APY); the balance in the Town's reserve CD #20642 (Bank of Star Valley) was \$120,476 (5.0% APY); the balance in the Town's reserve CD #20644 (Bank of Star Valley) was \$512,800 (5.13% APY); the balance in the Town's reserve CD #778001628 (1<sup>st</sup> Bank) was \$289,303 (6.13% APY); and the balance in the Town's reserve CD #778001727 (1<sup>st</sup> Bank) was \$110,000 (6.13% APY). **The Town's invested reserves totaled \$1,152,834.** Clerk Moffett indicated that the Town was poised to create another competitive yield certificate of deposit for about \$110,000 shortly.

*The latest statement of the Town's cash position is always posted in Town Hall, and copies are available for pick-up or by email attachment upon request.*

**Draft February Financial Statements:** The Clerk reviewed the Town's financial statements at eight months (February 28, 2007). Mr. Moffett discussed aspects of the Balance Sheet, again noting that the

Town carried no debt other than conventional accounts payable, and the Statement of Income and Expenses, noting that a net contribution to the Town's invested reserves of \$786,000 had been made since July 1, 2006.

*The Town's Financial Statements are always available for public examination (and explanations as necessary by the Clerk) at Town Hall during normal business hours. The Clerk encouraged anyone wishing to discuss any aspect(s) of the Town's financial statements in depth to contact him for more details and information.*

**Grants – Councilman Warren:** Councilman Warren informed the Town Council of a grant opportunity for 2008 with the **Wyoming State Forestry Division**, and reported on a meeting held at Town Hall with state foresters that enabled her and The Mayor to learn more about Community Tree Planting and associated guidelines.

Councilman Warren indicated that the Town was planning for a **Section 319 Grant for Septic Systems**, and Mayor Siddoway restated the overall intent of the Septic System Planning Effort (see minutes of February 13, 2007).

**Image – Councilman Wheeler:** Councilman Wheeler introduced a request for Town funding from the **SVRA Youth House & Entertainment Committee** for an annual **Easter Egg Hunt** for \$200. After reminding everyone that it is illegal for the Town to donate any funds unless such a donation directly benefits “the poor” (Wyoming Constitution, Title 16, Section 6, as read by Councilman Harker after the following motion was made: **Councilman Wheeler moved the Town of Star Valley Ranch authorize an expenditure of \$200.00 for the purpose of providing plastic candy-filled Easter eggs for each child at the SVRA Youth House & Entertainment Committee's Easter Egg Hunt. Councilman Redlin seconded the motion.** After some discussion, **the motion was defeated unanimously.**

The Councilman also mentioned plans for a **Town-wide clean up** effort that would occur in June or July with the help of the Town Road Department. Certain days would be designated as **Town Clean-Up Days** for pick up of metal, wood and brush.

**Planning – Councilman Al Redlin:** Councilman Redlin reported that the Town had finalized and executed the **\$25,000 CDBG Community Development Block Grant** agreement for a **Town Master Plan** with the **Wyoming Business Council**. Notice that the grant funds could be now used for funding the master plan development had also been received.

The Councilman informed everyone that three Proposals for a **Town Master Plan** had been unsealed by the Town Clerk on March 12<sup>th</sup> at 2:30 PM in Council Chambers in front of several witnesses. The three planning firms submitting proposals were: **JTF Consulting, Pederson Planning Associates, and Collins Associates**. Councilman Redlin stated that all three proposals appeared to meet all general requirements of the Town's RFP. The Councilman explained that he would conduct the evaluations and communications with the planning firms, and would communicate by email and written reports his observations, and encouraged other members of the Town Council to examine these proposals. The winning firm would be announced at the April 17<sup>th</sup>, 2007 Town Meeting, and it was hoped a contract would be in place by the end of April.

Councilman Redlin stated that the **Planning and Zoning Board** would be appointed at the April 17<sup>th</sup> Town

Meeting. Mayor Siddoway would select the appointees but the Town Council will have approval authority. "We've had few volunteers but I've been impressed with the quality of the people that have volunteered and been willing to make a time commitment," remarked Councilman Redlin. He indicated that the P&Z Board would be able to work effectively with the Master Planner and developers, enabling the Town to tackle weightier issues in future.

**Public Safety – Councilman Wheeler:** The Councilman asked Town Public Safety Advisor **David Ward** to discuss four primary public safety-related issues and projects:

Mr. Ward offered several examples of evidence of **increased patrol presence** by the **Lincoln County Sheriff's Department** in and around the Town of Star Valley Ranch. Both the Mayor and Mr. Ward expressed the Town's gratitude for this public safety service.

Mr. Ward briefly discussed a recent act of the Legislature that allows municipalities to designate Town officials with authority to issue citations for violations of Town ordinances (non-moving violations), and considerable discussion ensued.

**Street Sign Project:** Mr. Ward explained that the Town had received a SLIB grant for street sign replacement, a genuine public safety issue. The signs will be placed on 11 foot poles and have 8 inch blades with highly reflective 6 inch letters. Samples of these signs are on display at Town Hall and members of the public are encouraged to view them and offer their opinions on colors, etc. There will be one sign per intersection. There will be several colors to choose from, and these samples will be on display at the Town Hall for about 60 days for public comment. Mr. Ward suggested that pictures of these signs might be placed on the town website for the benefit of absentee property owners. Final selection will take place at the June 12<sup>th</sup> Town Meeting. Mr. Ward stated, "All roads within the Town are not public roads. The SVRA management and governing body will be required to grant permission to place the new signs on those street intersections, where the designation is either private or not designated."

**Councilman Wheeler moved the Town of Star Valley Ranch approve the Street Sign Names Project as presented by Town Public Safety Advisor David Ward. Councilman Harker seconded the motion. The motion carried unanimously.**

**Street Re-Naming Project:** Mr. Ward explained the project that would rename certain streets within the Town of Star Valley Ranch. "It has been brought to the Town's attention by me and local emergency responders that the redundancy of the street names within the Town of Star Valley Ranch presents a significant danger to the residents," said Mr. Ward, "and in an effort to correct this situation, the Town is considering renaming some streets." The Mayor had stated that this renaming has to meet the following guidelines: Can only be done once, must be done right, and rename only as necessary. Criteria: Identify those streets that need to be renamed and choose those streets with the fewest or no homes if possible, least impact. Notify residents, homeowners and property owners of intentions to rename street. Contact Lincoln County Planning for naming regulations. Establish a street renaming committee. Develop criteria for renaming street names. Select names and submit to County Planning for approval.

Mr. Ward offered the following timeline: By the April 17<sup>th</sup> Town Meeting, identify the streets to be renamed and present to the Council for approval, then notify property owners and establish street renaming committee. By the May Town Meeting, select names and submit to Lincoln County for approval, then present finalized list to Council for review and 30 day public comment period. By the June Town meeting, submit a final list to the Council for approval. The SVRA must be contacted for permission to change names of streets that are designated private or not designated as public or private.

**Councilman Harker moved the Town of Star Valley Ranch approve the Road Renaming Project as presented by Town Public Safety Advisor David Ward. Councilman Wheeler seconded the motion.**

**The motion carried unanimously.**

**Roads – Councilman Harker:** Town Road Superintendent **Warren Webb** reported that the Department had been **working on cutting back snow banks** so that the roads would begin to dry out in preparation for spring road maintenance operations. **“We ask that you bear with us,”** remarked Warren, **“and slow down.”**

Clerk Moffett reported the following **Expenses for the Road Department for February, 2007:** Payroll & Related, \$3,400, Snow Removal, \$20,600, Gasoline, \$100, Town Yard Electricity, \$290, Parts for Vehicles, \$418, GMC Service, \$108, and \$100 for telephones. Total Department Expense for February was \$25,500, and totaled \$150,000 after eight months of operations. The Clerk also indicated that about \$8,000 remained unencumbered in the Fiscal year 2006-2007 capital equipment budget, with about \$142,000 having been expended or committed to date.

**Status of Declaring All Roads Within the Town as Public Roads – Mayor Siddoway:** The Mayor revisited the February 20<sup>th</sup> Lincoln County Commissioners Meeting in Afton regarding the public status of the roads within the Town, and once again thanked the 72+ residents that showed up in support of the Town’s position. The Mayor expressed the hope that some good news about this roads issue would be forthcoming, but said there was still much work to be done.

**Septic Systems – Mayor Boyd Siddoway:** *Reprint from February 13 Minutes:* “There are approximately 900 septic systems in this Town,” explained mayor Siddoway, “and we’re heading toward 2,000 septic systems in the Town. If there is a downstream pollution, the odds are the **DEQ (Department of Environmental Quality)** will show up on our doorstep first...because we have the highest concentration of septic systems. Assuming we spend the lion’s share of our money on water and road projects, we won’t have much, if any, money left over. There’s the probability that the Town would be ordered to put in a sewer system. The best thing we could do as a Town would be to delay or permanently put off that possibility, by setting up a program to inspect septic systems. The best waste disposal system is a working septic system, and the worst one is obviously a malfunctioning septic system. If we have an inspection system, and maintain records, we would be in a position to state that every septic system in the Town is functioning properly.”... “This will give us a lot of credibility as a Town, and the County is really interested in what’s going to happen up here. They’ve got thousands of septic systems throughout Lincoln County. So if this process works, the County may implement it also. “

**Activities Participated In:**

- A. LUAG Quarterly Meeting – Cokeville – February 14**
- B. Wyoming State Forestry Division Meeting – Dana Stone – Town Hall – February 15**
- C. Presidents’ Day Holiday – February 19 (Town Hall Closed)**
- D. Lincoln County Commissioners Hearing – Public Roads Proposal – Afton – Feb 20**
- E. Town Workshop – Culinary Water Conservation Techniques – February 20**
- F. Town Master Plan – Proposals Due/Opened – March 12**

**Upcoming Activities:**

- A. WWDC Level II Pre-Proposal Meeting – Chris Abernathy – March 14**
- B. Lincoln County Commissioners Conference – Public Roads Proposal – Afton – March 15**
- C. Town/SVRA Closed Discussion of Water Transfer MOA – Thayne – March 16**
- D. Lincoln County Commissioners Hearing #2 – Public Roads Prop. – Kemmerer – Mar 20**
- E. Lincoln County Commissioners Work Session – 1% Tax – Cokeville – March 21**
- F. Star Valley Chamber of Commerce Awards Banquet – Thayne – March 22**
- G. Town Master Plan – Preliminary Selection of Firm – March 26**
- H. Special Town Meeting – Culinary Water Transfer Issues – March 26**
- I. 2007 Legislature Recap with WAM’s George Parks – Thayne Town Hall – March 28**
- J. Town Hall Lease Expiration – March 31**
- K. Town Master Plan – Final Selection of Firm – April 17**
- L. April Town Council Meeting – April 17**
- M. Appropriations Ordinance for Fiscal Year 2007-2008 – First Reading – April 17**
- N. Town Auditor’s Meeting with New Town Council – May 15**

**Correspondence:**

## Postal Correspondence Received – February 12<sup>th</sup> 2007 – March 9<sup>th</sup> 2007

Bank of Star Valley	Notice of Pending Maturity of Reserve CD #20642 @ 3/1/2007
Bill and Arlene Cagle	Letter regarding Dissolution of the Star Valley Ranch Association
Federal Home Loan Bank – Seattle	Statement of Pledged Securities (1 <sup>st</sup> Bank CDs), February 12, 2007
1 <sup>st</sup> Bank – Alpine	Online Banking Procedures for CDs (Look-Up Only)
The Jackson State Bank & Trust	Resolution Naming JSB&T as a Depository for Town
J. Sanderson, SVRA Attorney	Letter regarding Town Hall Lease Agreement; New Conditions
Lincoln County, John Woodward	North Ridge Homes Development – Derk Izatt/Glen Nilson Notice of Hearing – Re-Zone from “Rural” to “Mixed” – February 28 Notice of Hearing – Conditional Use Permit/Master Plan – Feb 28 Revised Staff Report – Mountain Ests. Conditional Use/Master Plan
Lincoln County Public Health	Notice of Avian Influenza Pandemic “Town Hall Meeting” – Mar 15
LGLP(Local Government Liability Pool)	Annual Policy Renewal Application/Municipal Questionnaire
LUAG (Lincoln Uinta Assn Governments)	LUAG Board Meeting Minutes February 14, 2007
Marti Halverson, Animal Humane Assn of SV	Letter Requesting Support/Endorsement for Shelter Parcel
Office of State Lands and Investments	Direct revenue Distributions & Grant Program Update
Star Valley Arts Council (Pat Davis)	Card and Complimentary Tickets to SVHS Concert, March 2, 2007
Star Valley Medical Center Foundation	Board of Trustees, Advisory Board Meeting, March 1, 2007
State Fire Marshal’s Office	2007 Hazardous Materials/WMD Conference (Casper, March 23-25)
United States Department of Commerce Bureau of the Census	Initial Letter for 2010 Decennial US Census Participation
United States Department of the Interior Bureau of Land Management	Certified Letter - BLM Right-of-Way Grant/Town Yard
Wyoming Association of Municipalities	<u>WAM News</u> March 2007 issue (7 copies) Nomination Memo: WAM Board Nomination Memo: Teen Delegate for Annual WAM Convention
Wyoming Business Council	Confirmation of CDBG Agreement Completion (Corrected)
<u>Wyoming Business Journal</u>	March 2007 issue
Wyoming Department of Revenue Ad Valorem Tax Division	Notice -Town is in Full Compliance with Ad Valorem Requirements
Wyoming Department of Revenue Liquor Division	<u>Liquor Licensing Issues&amp;Procedures</u> , “ <u>Message From Tom</u> ”Feb 2007

*All correspondence is available for review at Town Hall during regular business hours.*

**Reading of Bills and Signing of Checks – Town Clerk Moffett:** The Clerk read the list of disbursements for accounts payable and payroll. The checks issued by the Town of Star Valley Ranch, dated February 16 through March 14, 2007 are as follow:

**TOWN MEETING  
March 13, 2007**

**LIST OF CHECKS**

<u>PAYEE:</u>	<u>CHECK #:</u>	<u>ITEM:</u>	<u>AMOUNT:</u>
Payroll Check	1543	Payroll	203.17
Wyoming State Engineer	1544	Permit Application Fee	25.00
Star Valley Ranch Association	1545	March Rent	500.00
Payroll Check	1546	Payroll	406.34
Wyoming Retirement System	1547	Feb 07 Contributions	337.50
Payroll Total	1548-1554	February Payroll	6,832.48
All-Star Auto Parts	1555	Town Vehicles Parts	1,872.35
Bowers & Associates Law Offices PC	1556	Legal Services	1,453.00
Carol J. Warren	1557	Expense Report	39.43
Kilroy, LLC	1558	Snow Removal (#4)	21,496.35
Lower Valley Energy	1559	Yard Electricity	286.39
Maverik Credit Card Services	1560	Gasoline	133.00
Olenlager's Repair	1561	Town Truck Repair	2,069.63
Paperworks Plus	1562	Council Binders etc	135.93
Print Star	1563	Ranch News #7	443.09
Robinson Motors	1564	GMC Maintenance	107.63
Silver Star Communications	1565	Telecommunication	245.10
Star Valley Chamber of Commerce	1566	2006 Awards Function	380.00
Star Valley Ranch Association	1567*	Fees	210.00
Trout Equipment Company	1569	Roller	3,500.00
William A. Moffett, Jr.	1570	Expense Report	15.00
Silver Star Communications	1571	Roads Phones	96.69

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**Total Checks – February 16<sup>th</sup> – March 14<sup>th</sup> :     \$ 40,788.08**  
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**Councilman Harker moved the Town of Star Valley Ranch pay all bills as attested to by the Town Clerk, and as read. Councilman Warren seconded the motion. \*Check Number 1568 was voided pursuant to the Town Council's decision that the Town was prohibited from contributing to the homeowners association's Youth House/Entertainment Committee's Easter Egg Hunt by Article 16, Section 6 of the Wyoming Constitution. The motion carried unanimously.**

**Adjournment: Councilman Wheeler moved to adjourn the meeting. Councilman Redlin seconded**

**the motion. The motion carried unanimously.**

**The sixteenth regular Town Meeting was adjourned at 10:33 p.m.**

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**Boyd Siddoway, Mayor**

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**Date**

**ATTEST:**

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**Andy Moffett, Clerk**

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**Date**