

# Star Valley Ranch

## Town Council's 2010 Objectives

### 1. Census – Councilman Harker

- A. Primary Contract for our Town's Census activities
- B. Continue census preparation
- C. Promote local involvement with the census process

### 2. Community Wellness & Involvement – Councilman Koch

- A. Work to enhance our image internally and externally
- B. Nurture partnership with neighboring Town/County/State Officials
- C. Assist with "Candidate Nights" for 2010 elections: Senate/County/School/Town
- D. Ensure Town representation at SVRA meetings and functions.
- E. Enhance and expand the "First Responders" program
- F. Support as appropriate the "Gaudy Maude" event
- G. Coordinate Town wide "clean-up" event

### 3. Communication – Councilman Warren

- A. Maintain Open Communication with all Town Citizens using:
  - 1. Official Town Website ([starvalleyranchwy.org](http://starvalleyranchwy.org)),
  - 2. E-mail ([SVRTown@silverstar.com](mailto:SVRTown@silverstar.com)),
  - 3. The Ranch News (Periodic Newsletter) and
  - 4. Various other meetings possibilities and opportunities.
- B. Obtain and put into place a Town Marquee (Bulletin Board) for Town Announcements.
- C. Place Census information in Newsletter, E-mail and Website.
- D. Re-name BLM land
- E. Coordinate Town celebrations

### 4. Domestic Waste Water Program – Mayor Siddoway

- A. Monitor our growth in relationship to our wastewater management strategy *(MPO)*

### 5. Facilities – Councilman Harker

- A. Continue to prioritize and plan for essential land and buildings *(MPO)*
- B. Work on construction of wellness improvements on BLM land as time and workforce allows *(MPO)*
- C. Develop and implement a NPU Building maintenance strategy

### 6. Financial – Councilman Koch

*(MPO = Master Plan Objective)*

- A. Establish a realistic and fiscally sound 2010-2011 Budget
- B. Continue "Open Book" Accounting
- C. Complete Audits in a timely manner
- D. Work towards establishing Franchise Fees as appropriate
- E. Incorporate Grant Accounting within budget process
- F. Review needs for business licenses for those coming onto the ranch to conduct business/work
- G. Monitor Caselle installation

## **7. Grants – Councilman Warren**

- A. Research and become familiar with general grant rules, guidelines, qualifications, dates, deadlines, requirements, etc. Learn what is available to the Town.
- B. Establish Grant Needs and Priorities for:
  - 1. Water
  - 2. Roads
  - 3. Land
  - 4. Town Facilities
  - 5. Safety
  - 6. Town Entrances
  - 7. Other potential grants that would benefit all Town citizens (Infants to Senior Citizens)
- C. Assist and provide guidance to any Town Councilman that has a specific grant application.
- D. Schedule and hold quarterly workshops with possible Funding Agencies.
- E. Concentrate on possible grants for BLM land as follows:
  - Landscaping
  - Trails/Paths
  - Equipment
  - Restrooms
  - Picnic Structures
  - Signage: - Entrance, Paths and Roads such as Hardman.

## **8. Planning – Councilman Redlin**

- A. Continue to provide interface to Town Council for Planning and Zoning Board Activities
- B. Support Town / County planning activities
  - 1. Support obtaining professional services to define County and Town Overlay Zones for entire upper Star Valley
  - 2. Start the "Roads" planning for systematic, future growth
- C. Assist in establishing ordinances that direct and ensure the overall enhancement of safety and good for the citizens of our Town
- D. Incorporate present Town Ordinances into a Town Code Book (MPO)
- E. Coordinate and establish schedule for Community Assessment
- F. Work with DEQ and Lincoln County Planning Office to define requirements and establish schedule for providing training, and assuming responsibility for septic tank approval and permit process

*(MPO = Master Plan Objective)*

- G. Establish Culinary Water Service Fees that increase yearly at a rate that will make the Water Utility self sustaining and meet requirements of the Wyoming Water Development Commission within three years
- H. Establish Utility Franchise Fees
- I. Implement Master Plan Activities
  - 1. Continue to develop and define the “future” Town of Star Valley Ranch
  - 2. Expand resident population and tax base of the Town of Star Valley Ranch
    - a. Consider the annexation of any commercial properties in the immediate vicinity of the Town
    - b. Support the establishment of additional businesses in the Town
    - c. Research annexation of section of State School Section land
    - d. Research annexation of BLM land east of Cedar Creek Fairway No. 4
  - 3. Develop a community trail system that improves accessibility within Town as well as connects to Bridger-Teton National Forest, proposed Hardman Ditch Trail and Lincoln County bike lanes (MPO)
    - a. Continue investigation of potential locations for trail system
    - b. Establish location for trails on BLM property and establish as many of these trails as funding will permit
    - c. Continue to coordinate with Lincoln County in an effort to widen county road widths to accommodate future bike lanes (MPO)
  - 2. Define and designate routes for emergency vehicular access to the National Forest
    - a. Coordinate with Forest Service
    - b. Define routes

**9. Public Safety / Security – Councilman Koch**

- A. Be safety conscientious and support programs providing community safety
- B. Support and expand, as fiscally possible, coverage by the Lincoln County Sheriff’s Dept
- C. Support our community’s “FireWise” program (MPO)
- D. Support Lincoln County Safety initiatives
- E. Protection of Town property
- F. Support the Fire District initiatives
- G. Support the Special Municipal Officer
- H. Work with Homeland Security for Protection of Town’s culinary water source
- I. Continue work with parents with school age children and LCSD#2 for SVR bus stop safety (MPO)
- J. Early Response:
  - Identify, encourage, and train First Responders
  - Establish incentives, as appropriate, for commitment

**10. Roads / Water-Operations – Councilman Harker**

- A. Roads
  - 1. Continue to maintain and improve the Town’s roads in superior fashion.
  - 2. Increase and upgrade equipment as financially feasible.
  - 3. Design and construct Vista Drive project
- B. Water
  - 1. Upgrade and improve the quality of the Town’s culinary water employees and equipment.

(MPO = Master Plan Objective)

2. Continue to address system leaks as required and increase hydraulic capacity of water distribution system (MPO)
3. Prepare for various culinary water problem contingencies

## 11. Water–Development (Culinary) – Mayor Siddoway

- A. Protect the Town’s culinary water sources
  1. Confirm and ensure that all property assets are legally recorded
- B. Concentrate on the Town’s culinary water development and expansion 2010
  1. Monitor and work for the timely completion of existing water projects:
    - a. WWDC Level III – Phase I
      1. Complete Well (TSVR #2) Development & transmission line (MPO)
      2. Complete additional 400,000 Prater Canyon Tank (MPO)
      3. Install transmission line from Green Canyon area to Prater Tank
      4. Continue installing SCADA system
    - b. WBC Front Entrance Infrastructure
      1. Complete electrical an signage
      2. Complete final landscaping and end project
  2. Complete the water meter project with a target of July 1<sup>st</sup> to replace our flat water rate billing with a metered usage billing system.
  3. Apply for combination State and Federal Grants supporting our plans to replace, improve and upgrade our culinary water *distribution system*, including water meters
    - a. Monitor WWDC Level III application– Phase 2 Grant
      1. Pump Station for Green Canyon area to Prater Tank Transmission Line
      2. Additional 400k storage Tank (MPO)
      3. 8” Transmission Line along Muddy String Road from front entrance (Vista Drive) to Plat 20
      4. Redevelop / Enhance / Drill Prater Canyon Spring for additional water volume (MPO)
    - b. Monitor the opportunities to implement our strategy for Distribution System upgrade and expansion.
      1. SLIB
      2. Fed Grants
      3. Federal Stimulus Package
      4. Etc.